Saint Pancras Parish Community
Building Our Future Together Since 1904
June 7, 2020
The Solemnity of the Most Holy Trinity

OUR MISSION STATEMENT

St. Pancras Parish, established in 1904, is a Roman Catholic Parish of the Diocese of Brooklyn. We are a people of diverse cultures, needs, and gifts who come together as part of the Body of Christ to live and share the Gospel message of Jesus.

We value family life and our participation together in worship, education and spiritual growth, service to human needs and social life.

We seek to:

- Become a more welcoming and caring community, communicating new ideas integrated with traditional values.
- Promote harmony, reconciliation and healing among our members.
- Form a more enthusiastic faith-filled community.
- Establish responsible stewardship of our time, talents and resources.
- Embrace the Kingdom of God while on our mutual spiritual journey to eternal life with Jesus.

In the security of God’s unconditional love and empowered by the Resurrection, we will achieve these goals through the wisdom of the Gospel and with the guidance of the Holy Spirit.

Parish Staff

Pastor ~ Rev. Francis J. Hughes
Parochial Vicar ~ Rev. Wladyslaw Kubrak
Secretary ~ Miss Rose Marie Fitzsimons
Music Director/Organist ~ Mr. Robert Buonaspina

Rectory
72-22 68th Street, Glendale, NY 11385
Telephone: 718-821-2323,
Fax: 718-417-8021
Office Hours: Monday to Friday:
9:00 am to 12:30 pm & 2:00 pm to 5:00 pm
(Evenings and weekends, by appointment only)

School of Religion

Director ~ Mr. Juan C. Perez
Telephone: 718-497-0590
Office Hours:
Monday & Thursday: 9:00 am to 5:00 pm
Tuesday & Wednesday: 11:00 am to 8:30 pm

Visit us on the web: www.stpancras-queens.org
We Celebrate...

Sunday Mass
Until further notice, Masses will be offered PRIVATELY

Weekday Mass
Until further notice, Masses will be offered PRIVATELY

Holy Day Mass
As announced in bulletin and at Sunday Mass

The Sacrament of Baptism
Baptism will take place on the 4th Sunday of the month at 1:00 pm. Parents must register at the parish office. An Instructional Class for parents is held on the 3rd Monday of the month at 7:30 pm in the Church. Parents must be registered members of the parish and present the child’s birth certificate to register for Baptism.

The Sacrament of Penance
3:30 to 4:15 pm - Saturday or by appointment

The Sacrament of Marriage
Couples must make arrangements with one of the Priests at least six months prior to making any other arrangements. Please log on to www.pre-cana.org for complete information about marriage preparation in our Diocese.

The Sacrament of Anointing the Sick
Administered upon request following the 8:30 am Mass on Saturday. Please call no later than 3 pm Friday afternoon to make arrangements.

Prayer Opportunities
The Rosary: Reflects on the important events in the life of Jesus and His Mother, Mary. Please pray the rosary privately or with the parishioners each morning following 8:30 am Mass.

Novenas to OL Miraculous Medal & St. Anne:
The Novenas to Our Lady of the Miraculous Medal & St. Anne are prayed each Monday morning at 8:15 am before 8:30 am Mass.

Holy Hour with Adoration of the Blessed Sacrament and Benediction: Each First Friday of the month from October through June following morning mass.

Until further notice, Masses will be offered PRIVATELY for the following intentions:

Saturday  June 6, 2020
- Mary Devine (St. Pancras Parish)

TRINITY SUNDAY

Sunday  June 7, 2020
- Bridget & Eugene (Anniversary) (Michael)
- All the People of the Parish
- Michael & Nicholas Campagnola (Family)

Monday  June 8, 2020
- Gaetana Ancona (St. Pancras)

Tuesday  June 9, 2020
- Vincenzo, Sebastian & Filippo (Carmela)

Wednesday  June 10, 2020
- Aloysius Dannenhoffer (Estate)

Thursday  June 11, 2020
- Theresa Dannenhoffer (Estate)

Friday  June 12, 2020
- Therese Dannenhoffer (Estate)

Saturday  June 13, 2020
- Chrissy Fico - Birthday (Yankow Family)
- Susana Barthalt (J. Morschker)

SOLEMNITY OF THE BODY AND BLOOD OF CHRIST

Sunday  June 14, 2020
- Bridget & Eugene (Anniversary) (Michael)
- All the People of the Parish
- Michael & Nicholas Campagnola (Family)
A WORD FROM Pope Francis

With our eyes fixed on Jesus and his merciful gaze, we experience the love of the Most Holy Trinity. His person is nothing but love, a love given gratuitously. The signs He works, especially in favor of sinners, the poor, the marginalized, the sick, and the suffering, are all meant to teach mercy.

— MISERICORDIAE VULTUS, APRIL 11, 2015

SAINT PANCRAS SCHOOL OF RELIGIOUS EDUCATION

REGISTRATION FOR NEXT YEAR (2020-2021)

Registration for the new CCD school year (Sept. 2020 to May, 2021) has begun. This year we will not have “IN PERSON” Registration. All families have received an email explaining the process for this year. All children in the program this year will be automatically registered for next year. Parents with children who will be new to the Program can complete the Registration Form online. (Available on the parish website.) All families will be able to pay the fees on line. Please register as soon as possible.

If you have any questions, please call Mr. Perez at 718-497-0590.
We Prepare For...Next Sunday:
June 14, 2020 - Solemnity of the Body and Blood of Christ

First Reading: Dt 8:2-3, 14b-16a
Second Reading: 1 Cor 10:16-17
Gospel Reading: Jn 6:51-58

We Pray For…


Our Deceased: Franciszek Kara, Mildred Prainito

Perpetual Prayer Guild:

Help Our Advertisers

Our Sunday bulletin is an important way for us to communicate with you, especially during these days of the Coronavirus pandemic. It might be the only way that we can reach some of you. Every bulletin that you receive is paid for through the generosity of the businesses that you see advertised on the back cover. Most of these advertisers are members of our local community, and many belong to our parish. We urge you to think of them when you decide to have a meal or other item delivered to your door. Tell the business owners that you appreciate their support of our parish through their advertisements in the bulletin. This is one small way that we can work within our own community to weather the challenges that we face. Together we can help each other make it through.

Vocation Corner

The Most Holy Trinity -- June 7, 2020

“God so loved the world, He gave His only Son.” How can you give yourself to God the Father in a response to that love? Could God be calling you to live His love as a priest or in the consecrated life? If you think God may be offering you this grace, contact the Vocation Office at 718-827-2454 or email: vocations@diobrook.org.

Good News!

June 7, 2020 - Most Holy Trinity
Ex 34:4b–6, 8–9; 2 Cor 13:11–13; Jn 3:16–18

Our thinking moves far from the reality of God when we limit our reflection of the Trinity to numbers. The characterizations of an old man, a younger man, and a dove do not help much either. However, these are attempts to somehow talk about the mystery of all mysteries. We cannot adequately conceptualize or characterize God, but we try. Each reading today makes its own attempt.

In the Exodus passage, God actually describes God’s own self: “gracious and merciful, slow to anger and abounding in love and fidelity” (Exodus 34:6).

The Gospel passage tells us how these divine features play out in our lives: “God so loved the world that he gave his only Son” (John 3:16). This Son is God in the flesh. What greater love can there be?

The prayer in Paul’s letter seems to scoop us up like an adoring parent would into the embrace of the Trinity: “The grace of the Lord Jesus Christ and the love of God and the fellowship of the holy Spirit be with all of you” (2 Corinthians 13:13).

Theologians tell us that each person of the Trinity interacts with us and the rest of the created universe in a way unique to each person. Though different, each way is an expression of self-emptying love. The only response required of us is openness to that love. God only asks that we accept that love and allow it to transform us. Then we will be the living example of the Trinity’s love for all.

—Sr. Dianne Bergant, CSA

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**MASS INTENTIONS AND MEMORIALS**

The Mass Book for the remainder of this year October - December, 2020 is now open for your Mass Intentions (both English & Polish). Remember that we have a Collective Mass (up to 4 additional intentions) each weekend, along with the intention for “All the People of the Parish.” At this time, memorials for July - December, 2020 are also available. When we resume celebrating Masses in our church, the Mass Schedule will be: 8am, 9:30am (in Polish), and 11am. Weekday Masses are at 8:30 am Mon. to Sat. The requested offering for Masses remains $15.

The offering for Memorials is as follows:
- ♦ Altar Bread; Wine & Candles; Ringing of the Bells; and St. Anne Candle . . . $25.00
- ♦ Sanctuary Lamps . . . $40.00
- ♦ Altar Flowers . . . $50.00

Each of the Memorials is for a week from Sun. to Sat. Please come to the Rectory to fulfill your requests. Thank you for your cooperation.

**PARISH REGISTRATION**

We hope soon to be able once again to see everyone at Mass on Saturday or Sunday, especially newcomers to the area. However, we don’t really know who you are. Please come to the Rectory and register as a parishioner and receive monthly donation envelopes. If you ever need to have forms signed or have your child Baptized or registered for Religious Education, you will need to be registered. Please come to the Rectory or call 718-821-2323 to register.

We look forward to getting to know you! You can also register on our parish webpage: [https://stpancras-queens.org/](https://stpancras-queens.org/)

**GRACE AND ETERNAL LIFE**

Moses is a man after our own hearts, for haven’t we all dealt with more than our share of stiff-necked people? Indeed, haven’t we all gotten a little stiff-necked ourselves at times? Complaining . . . impatient . . . quick to anger. How lucky for Moses—how lucky for all of us—that God is exactly the opposite! And we don’t even have to guess about it. The Lord tells us so directly. Accordingly, Moses does what we all need to do. Even with the tablets in hand, he bows down and asks for God’s forgiveness and grace.

Encouraging us to live together in peace—and in God’s favor—the Apostle Paul knows all about this grace, joyfully invoking Christ’s grace on us along with God’s love and the Holy Spirit’s. “Rejoice,” he says. And when it comes to rejoicing, John offers us the gladdest words of all: the assurance of eternal life through Jesus.

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**HOLY TRINITY**

The Father is my trust, the Son is my refuge, the Holy Spirit is my protection. O holy Trinity, glory to Thee. —Byzantine Horologion, Troparion at Nocturns, 6th century

**ON A SUMMER’S DAY**

Rest is not idleness, and to lie sometimes on the grass under trees on a summer’s day, listening to the murmur of the water, or watching the clouds float across the sky, is by no means a waste of time.

—John Lubbock

**JUNE**

And what is so rare as a day in June? Then, if ever, come perfect days.

—James Russell Lowell

**TODAY’S READINGS**

**READINGS FOR THE WEEK**

**Monday:** 1 Kgs 17:1-6; Ps 121:1bc-8; Mt 5:1-12

**Tuesday:** 1 Kgs 17:7-16; Ps 4:2-5, 7b-8; Mt 5:13-16

**Wednesday:** 1 Kgs 18:20-39; Ps 16:1b-2ab, 4, 5ab, 8, 11; Mt 5:17-19

**Thursday:** Acts 11:21b-26; 13:1-3; Ps 65:10-13; Mt 5:20-26

**Friday:** 1 Kgs 19:9a, 11-16; Ps 27:7-9abc, 13-14; Mt 5:27-32

**Saturday:** 1 Kgs 19:19-21; Ps 16:1b-2a, 5, 7-10; Mt 5:33-37

**Sunday:** Dt 8:2-3, 14b-16a; Ps 147:12-15, 19-20; 1 Cor 10:16-17; Jn 6:51-58

Mend your ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be with you.

2 Corinthians 13:11

SPEAKING OF THE TRINITY

The Holy Trinity is one of those mysteries that we will never understand, yet we still believe. A homiletics teacher once warned never to speak of the Trinity for more than ten minutes, or for sure you would get into heresy. Good advice. It is easy to talk in circles around this great mystery and never get close to understanding three Persons in One God. We are only one person each, and never one in being with another person. So how can we possibly understand this? We can’t. But we can contemplate the varied faces of Father, Spirit, and Son as they are presented to us in today’s scriptures, and give glory to God and believe.

GLORY AND PRAISE FOREVER

When Moses went up Mount Sinai, God revealed the divine Self to him by name. “The Lord, the Lord, a merciful and gracious God” (Exodus 34:6). In the Old Testament, we are accustomed to assuming that the “Lord God” indicates the Father only. But in the retrospect with which we look at these readings, we can see that the title is inclusive of the three persons of the Trinity. Never has there been any separation of the three persons in one God, and although there may be mention of only one person, it is understood that all three persons are present. Jesus taught many times that he and the Father are one, and that the Holy Spirit would come upon us and remind us of all things. We believe in God, creator of all that is, the Son, redeemer of our human lives and giver of eternal life, and the Holy Spirit, inspiration of the prophets and lover of all humanity; holy Wisdom, inspiring in us the understanding of all things holy.

GOD SO LOVED THE WORLD

When we hear in the oft-quoted text in John 3:16 that “God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life,” we begin to see how language that expresses the sending of the Son fails to express the unity of the Holy Trinity. This failure of human language in the presence of the mystery of the Trinity is what makes it so hard to explain and comprehend.

So how can we respond when we see a reference to “God”? We can strive to remember that God is three persons, not just one as we are, but one in being. Our best response is praise to the Holy Trinity. “Glory to the Father, the Son, and the Holy Spirit, to God who is, who was, and who is to come.” And we can bless each other when we pray with Saint Paul, “The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you” (2 Corinthians 13:13).

TODAY’S READINGS

Exodus 34:4b–6, 8–9
Daniel 3:52, 53, 54, 55
2 Corinthians 13:11–13
John 3:16–18
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