Saint Pancras Parish Community
Building Our Future Together Since 1904
April 19, 2020
SECOND SUNDAY OF EASTER (DEVINE MERCY)

OUR MISSION STATEMENT

St. Pancras Parish, established in 1904, is a Roman Catholic Parish of the Diocese of Brooklyn. We are a people of diverse cultures, needs, and gifts who come together as part of the Body of Christ to live and share the Gospel message of Jesus.

We value family life and our participation together in worship, education and spiritual growth, service to human needs and social life.

We seek to:

• Become a more welcoming and caring community, communicating new ideas integrated with traditional values.
• Promote harmony, reconciliation and healing among our members.
• Form a more enthusiastic faith-filled community.
• Establish responsible stewardship of our time, talents and resources.
• Embrace the Kingdom of God while on our mutual spiritual journey to eternal life with Jesus.

In the security of God’s unconditional love and empowered by the Resurrection, we will achieve these goals through the wisdom of the Gospel and with the guidance of the Holy Spirit.

Parish Staff

Pastor ~ Rev. Francis J. Hughes
Parochial Vicar ~ Rev. Wladyslaw Kubrak
Secretary ~ Miss Rose Marie Fitzsimons
Music Director/Organist ~ Mr. Robert Buonaspina

Rectory
72-22 68th Street, Glendale, NY 11385
Telephone: 718-821-2323,
Fax: 718-417-8021
Office Hours: Monday to Friday:
9:00 am to 12:30 pm & 2:00 pm to 5:00 pm
(Evenings and weekends, by appointment only)

School of Religion

Director ~ Mr. Juan C. Perez
Telephone: 718-497-0590
Office Hours:
Monday & Thursday: 9:00 am to 5:00 pm
Tuesday & Wednesday: 11:00 am to 8:30 pm

Visit us on the web: www.stpancras-queens.org
We Celebrate...

**Sunday Mass**
*Until further notice, Masses will be offered PRIVATELY*

**Weekday Mass**
*Until further notice, Masses will be offered PRIVATELY*

**Holy Day Mass**
As announced in bulletin and at Sunday Mass

**The Sacrament of Baptism**
Baptism will take place on the 4th Sunday of the month at 1:00 pm. Parents must register at the parish office. An Instructional Class for parents is held on the 3rd Monday of the month at 7:30 pm in the Church. Parents must be registered members of the parish and present the child’s birth certificate to register for Baptism.
Crzest w języku polskim w kazda pierwsza niedziele miesiaca o godzinie 13:00. Przypominamy iz rodzice Proszacy o chrzest swojego dziecka powinni byc zarejestrowanymi parafianami sw. Pankracego.

**The Sacrament of Penance**
3:30 to 4:15 pm - Saturday or by appointment

**The Sacrament of Marriage**
Couples must make arrangements with one of the Priests at least six months prior to making any other arrangements. Please log on to [www.pre-cana.org](http://www.pre-cana.org) for complete information about marriage preparation in our Diocese.

**The Sacrament of Anointing the Sick**
Administered upon request following the 8:30 am Mass on Saturday. Please call no later than 3 pm Friday afternoon to make arrangements.

**Prayer Opportunities**
The Rosary: Reflects on the important events in the life of Jesus and His Mother, Mary. Please pray the rosary privately or with the parishioners each morning following 8:30 am Mass.

**Novenas to OL Miraculous Medal & St. Anne:**
The Novenas to Our Lady of the Miraculous Medal & St. Anne are prayed each Monday morning at 8:15 am before 8:30 am Mass.

**Holy Hour with Adoration of the Blessed Sacrament and Benediction:** Each First Friday of the month from October through June following morning mass.

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**CONFESSIONS SCHEDULE**
GRAFIK SPOWIEDNIKOW

**Saturday/Sobota,**
April/Kwiecień 25, 2020

*Call to make an appointment for Confessions at the rectory*

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**Mass For**
**Intentions**
**The Week**

Until further notice, Masses will be offered PRIVATELY for the following intentions:

**SECOND SUNDAY OF EASTER**
*(DEVINE MERCY)*

<table>
<thead>
<tr>
<th>Date</th>
<th>Mass Intention</th>
</tr>
</thead>
<tbody>
<tr>
<td>Saturday</td>
<td>April 18, 2020 - James Gower (Elizabeth Kolin)</td>
</tr>
<tr>
<td>Sunday</td>
<td>April 19, 2020 - Mary Fink (Joanne) (Pol) - Josef Szlirnicki (Wife) - All the People of the Parish - Emma Martorana - Birthday (Caliari Family) - Maria &amp; Fredrich Hoenigman (Elfi) - Theresa Arcuri Finlay (Hilda Kotnik &amp; Family) - Daniel F. McMahon (John Noble)</td>
</tr>
<tr>
<td>Monday</td>
<td>April 20, 2020 - Anthony Sciotino (Wife)</td>
</tr>
<tr>
<td>Tuesday</td>
<td>April 21, 2020 - Margaret Carroll (Kevin Dumbach &amp; Family)</td>
</tr>
<tr>
<td>Wednesday</td>
<td>April 22, 2020 - Giovanna Bommarito (Tony &amp; Francesca)</td>
</tr>
<tr>
<td>Thursday</td>
<td>April 23, 2020 - Rose D’Amico (John)</td>
</tr>
<tr>
<td>Friday</td>
<td>April 24, 2020 - Teresa &amp; Franciszek Kasza (Mother)</td>
</tr>
<tr>
<td>Saturday</td>
<td>April 25, 2020 - Wiktoria Grodzka (Choinski Family) - Sal Perrone, Joseph Drew, &amp; Donald Housew (Al &amp; Flo)</td>
</tr>
</tbody>
</table>

**THIRD SUNDAY OF EASTER**

<table>
<thead>
<tr>
<th>Date</th>
<th>Mass Intention</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sunday</td>
<td>April 26, 2020 - All the People of the Parish - Giovanna Bommarito (Marinaro Family) - Emma &amp; Albert Hoenigman (Elfi) - Gasper Balsamo (Erika &amp; Mika) - Mariantonia &amp; Pietro Corcione (Tony &amp; Francesca) (Pol) - Theresa Dannenhoffer (Estate) - Grazia Scaturro - 1st Anniv. (Children)</td>
</tr>
</tbody>
</table>

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**PRIESTS’ MASS SCHEDULE**

**Saturday/Sobota,**
April/Kwiecień 25, 2020

*Mass will be offered privately*

**Sunday/Niedziela,**
April/Kwiecień 26, 2020

*Mass will be offered privately*
April 19, 2020

**Dear Padre**

April 19, 2020

*A friend of mine always makes such a big deal of the time after Easter. What is this Easter season all about?*

These days and weeks after Easter are indeed significant. We Christians are an Easter people. The resurrection is the cornerstone of our faith. Without the belief that Christ conquered death and our hope that we will share in that same victory over the grave, our faith is pointless. We celebrate with great fanfare that we are a redeemed people in Jesus Christ.

Every year our forty-day Lenten preparation of fasting and penance leads us to the feasting and joy of the fifty days of Easter. This unbelievable news that the risen Christ is in our midst draws us into a festival that cannot be contained in a single day. “The fifty days from Sunday of the Resurrection to Pentecost Sunday are celebrated in joy and exultation as one feast day, indeed as one ‘great Sunday’” (*The Roman Missal*, “Universal Norms on the Liturgical Year and Calendar,” 22).

Part of the challenge of Easter is learning again how to celebrate a fifty-day feast. Most Catholics do not think of Easter as an extended feast. We tend to see Easter, the ascension, and Pentecost as three separate, independent feast days, each with its own themes. The truth of the matter is that they are all part and parcel of the other, intertwined and borne of the same glorious fact of Christ’s resurrection. This is a perfect time to remind ourselves of that joyous and significant connection.

—Fr. Joseph Ring

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**Good News!**


Skepticism is a characteristic of a critical mind. Some claims are just too fantastic to trust: no salve can relieve you of all pain; no investment is certain to double your money; no politician can keep all promises; no one comes back from the dead. Who of us can fault Thomas for his initial skepticism?

Thomas has been known through history as “the doubter.” However, he might be considered the patron saint of all of us. Because of his absence when Jesus stood in the midst of the community, Thomas was expected to believe on the word of others. Like Thomas, we are torn between believing because of an experience of Jesus, and believing on the word of others. We all would prefer a direct, profound experience. However, that’s not what we’re offered.

But within the community we can indirectly experience Jesus—his goodness, his selfless service to others, his desire to bring people together in peace and harmony. The first reading provides a glimpse of such a believing community devoted to “the teaching of the apostles and to the communal life, to the breaking of the bread and to the prayers” (Acts 2:42). Like our patron Thomas, we might be skeptical at first, but it is within a family or community of kindness and generosity that we can have our own experience of the risen Jesus.

—Sr. Dianne Bergant, CSA

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**A WORD FROM Pope Francis**

To us also, on this Sunday, which St. John Paul II wished to dedicate to divine mercy, the Lord shows us, through the Gospel, his wounds. They are wounds of mercy… Jesus invites us to behold these wounds, to touch them as Thomas did, to heal our lack of belief. Above all, he invites us to enter into the mystery of these wounds, which is the mystery of his merciful love.

—HOMILY, APRIL 12, 2015

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**Bells of Hope**

Bishop DiMarzio has asked every parish in Brooklyn and Queens with outdoor bells to ring them every day at 3 PM. This initiative, known as “Bells of Hope,” will continue for the duration of the Corona virus epidemic throughout Brooklyn and Queens.
We Prepare For…Next Sunday:
April 26, 2020
Second Sunday of Easter
First Reading: ACTS 2:14, 22-33
Second Reading: 1 PT 1:17-21
Gospel Reading: LK 24:13-35

We Pray For…
Our Deceased:
Perpetual Prayer Guild:
Our Military: Please let us lift up our prayers for our brave men and who fight for our freedom.

The Church Bells will ring this week
In Memory of
Frank Kotnik, Sr.
(Birthay)
at the Request of
Frank & Tina Kotnik

The Altar Bread,
Wine and Candles
this week are
In Memory of
Filippo Lanci
at the Request of
Wife & Family

TODAY’S READINGS
First Reading — All who believed were devoted to the teachings of the apostles, the communal life, the breaking of the bread, and prayer (Acts 2:42-47).
Psalm — Give thanks to the Lord for he is good, his love is everlasting (Psalm 118).
Second Reading — God has given us an undiminished inheritance, safeguarded for us in heaven (1 Peter 1:3-9).
Gospel — The risen Christ comes to his disciples with peace and the Spirit. The absent Thomas doubts (John 20:19-31).


VOCATION CORNER
Second Sunday of Easter – April 19, 2020
“As the Father has sent me, so I send you.” Is God inviting you to live the gift and mystery of being sent as priest, sister or brother to proclaim the truth of Jesus Christ? Contact the Vocation Office at 718-827-2454 or email: vocations@diobrook.org.
Think about it, pray over it, and contact our Vocation Committee 718-821-2323, or email us at: www.stpancras-queens.org
EASTER
It is the hour to rend thy chains, the blossom time of souls.
—Katharine Lee Bates

FIRE
Be who God meant you to be and you will set the world on fire.
—St. Catherine of Siena

Diocese of Brooklyn
2020 Annual Catholic Appeal
Saint Pancras Parish
as of April 13, 2020

Number of pledges: 74

GOAL: $44,395.00

PLEDGED: $18,010.00
RECEIVED: $14,180.82

Please consider making a tax-deductible donation to this year’s Annual Catholic Appeal. You are able to make a pledge online by visiting https://www.givecentral.org/ or https://catholicfoundationbq.org/annual-catholic-appeal/

ASSOCIATED VINCENTIAN CHARITIES OF BROOKLYN
St. Vincent de Paul has a new name, but the mission is the same! The Vincentian Charities help people in need. Donating your car helps everyone in three ways:
♦ Associated Vincentian Charities;
♦ those served by the Vincentian;
♦ and lastly, St. Pancras Parish!

To donate your old vehicle, call 718-491-2525. Don’t forget to mention St. Pancras!

Recently, we received $100 from Associated Vincentians.
Keep your donations coming!

GET REAL!

Those of us who flatter ourselves that we have a “realistic” view of the world may listen to the first reading today and say, “Get real!” when we hear Luke’s account of the early, Elysian days of the Christian movement. All seems to be rosy, lots of wonders are performed, everyone shares selflessly, they eat together in “exultation,” and the Lord added to their numbers? Well, who wouldn’t be attracted to a group like this? From the wind that swept through the upper room at Pentecost as the Spirit of God blew over the face of the waters in Genesis, and the fire that appeared over each disciple as the light appeared at the dawn of creation, Luke’s intent in Acts is to show a new creation, a restoration of creation’s original goodness through the working of the Holy Spirit.

It is the Spirit who continues to make us into the Body of Christ. We may occasionally, like Thomas in the Gospel, say, “Get real!” but our ultimate reality in the Spirit is to work continually to make our Christian community a new creation, one in which others will find God’s joy and beauty.

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Interested in becoming a Liturgical Minister for St. Pancras Parish?

From time to time, we make an appeal for anyone who may be interested in serving the parish as a Minister of Hospitality (Usher), a Lector, or a Minister of Holy Communion. We do this to enhance the overall Ministry Program of the parish and to help it grow.

Also, over the years, some of those who previously helped in certain ministries have moved away. This leaves an added burden on those who remain to serve their assignments more frequently. The qualifications, besides, being willing to give of your time at mass two or three times a month, are as follows:

♦ You must provide proof of being a fully initiated Roman Catholic (show certificates of Baptism and Confirmation in the Catholic Church or Reception into the Catholic Church from another Christian denomination.)

♦ If you are married, you must show proof of being married according to the laws of the Catholic Church (Marriage Certificate). Note: this does not mean you have to be married in order to serve.

♦ For Minister of Holy Communion, you must be at least a senior in High School. To be a Minister of Hospitality (Usher), or a Lector, you may be younger.

♦ You must be able to be ON TIME for the masses you will be assigned to.

♦ You must be a practicing Catholic (attend Sunday mass each week and set a good example by your way of life.)

♦ You will be asked to attend a single training class presented by the Diocese.

♦ You will be installed at a ceremony here at the parish.

If you are interested in any of these ministries, please contact me as soon as possible. Call the rectory and leave your name and phone number.

Rev. Francis J. Hughes, Pastor

The Saints Joseph & Pio Prayer Group has generously donated to the parish for Easter.

Also, we appreciate the generous donation from the Msgr. Sherman Council of the Knights of Columbus for their Easter donation.

The Saints Joseph & Pio Prayer Group

TREASURES FROM OUR TRADITION

Today was once called in Latin “Dominica in albis,” or “Sunday in White,” because the church was full of newly baptized Christians wearing their white baptismal garments.

Another old title, best forgotten, is “Low Sunday.” There’s nothing low about this festive Sunday in Easter, the eighth day since the first “Alleluia” rang out. In Christian tradition, the number eight is a symbol of fulfillment, transition, breaking through the seven-day rhythm of life to a new way of being.

That is why many baptismal fonts have eight sides. The greatest feasts of our calendar are always extended for eight days, called an “octave.” In a way, this means that this first week of Easter is really considered to be one great day. This octave day of Easter sees the best features of Easter still vibrant: joyful alleluias, lush spring flowers everywhere, sprinkling with water, and a lavish table where the Lord gives himself as bread and wine.

For Orthodox Christians, today is the Easter feast, since their tradition requires that the Christian Passover cannot begin until the days of the Jewish Passover are ended.

—James Field, Copyright © J. S. Paluch Co.

Letters from Heaven

Start with the letter in the shaded square. Draw a path from letter to letter to complete the Biblical statement. Move one square at a time, up, down, right, left and diagonally until all letters are used once. Ignore any black squares.

Jesus said to Thomas, “Have you come to believe because you have seen me? Blessed are those who have not seen ...

A

3

2

5

1

E L I N

B E D A

E H V D

A V E

Answer: Salvation and have believed.”

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